

## Gujarat Public Service Commission

Assistant Engineer (Civil), Narmada, Water Resources, Water Supply and Kalpsar Department Class-II, Advt. No. 38/ 2018-19 P.T.  
Date :-30-12-2018 (AGL)

**Series : A**

**FINAL ANSWER KEY For Question No. 001 - 300 is declared as below**

Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer
1	A	31	D	61	C	91	C	121	A	151	C	181	C	211	C	241	D	271	A
2	B	32	B	62	B	92	B	122	A	152	B	182	A	212	D	242	D	272	A
3	B	33	B	63	C	93	B	123	B	153	B	183	B	213	C	243	C	273	B
4	A	34	A	64	*	94	D	124	C	154	A	184	D	214	D	244	D	274	C
5	A	35	B	65	D	95	D	125	A	155	C	185	C	215	A	245	D	275	B
6	D	36	A	66	A	96	B	126	C	156	A	186	D	216	D	246	C	276	A
7	A	37	B	67	D	97	C	127	C	157	A	187	C	217	C	247	B	277	B
8	D	38	B	68	D	98	B	128	C	158	C	188	D	218	D	248	A	278	C
9	C	39	B	69	B	99	C	129	B	159	C	189	A	219	C	249	C	279	D
10	D	40	D	70	B	100	A	130	A	160	B	190	B	220	C	250	C	280	C
11	B	41	C	71	B	101	C	131	C	161	D	191	A	221	B	251	C	281	B
12	D	42	A	72	D	102	B	132	C	162	B	192	D	222	C	252	D	282	A
13	C	43	D	73	B	103	A	133	D	163	B	193	B	223	C	253	C	283	A
14	A	44	B	74	D	104	D	134	A	164	A	194	A	224	D	254	B	284	*
15	D	45	A	75	B	105	C	135	A	165	A	195	D	225	A	255	B	285	A
16	B	46	C	76	C	106	A	136	B	166	D	196	A	226	D	256	C	286	A
17	C	47	C	77	B	107	B	137	B	167	A	197	A	227	B	257	C	287	A
18	B	48	*	78	B	108	A	138	A	168	A	198	C	228	B	258	B	288	A
19	C	49	A	79	A	109	C	139	B	169	D	199	C	229	A	259	C	289	C
20	C	50	B	80	B	110	B	140	B	170	C	200	B	230	D	260	A	290	B
21	B	51	A	81	C	111	B	141	D	171	C	201	D	231	A	261	B	291	C
22	A	52	D	82	C	112	C	142	D	172	*	202	C	232	B	262	D	292	B
23	C	53	D	83	B	113	C	143	B	173	A	203	A	233	B	263	B	293	B
24	D	54	C	84	D	114	D	144	D	174	D	204	B	234	C	264	B	294	A
25	D	55	A	85	C	115	C	145	B	175	A	205	B	235	A	265	C	295	D
26	C	56	C	86	D	116	D	146	C	176	C	206	B	236	A	266	B	296	B
27	B	57	C	87	A	117	C	147	A	177	B	207	C	237	C	267	C	297	A
28	C	58	*	88	C	118	C	148	D	178	B	208	C	238	B	268	B	298	B
29	B	59	B	89	B	119	C	149	C	179	A	209	D	239	C	269	C	299	C
30	C	60	D	90	A	120	D	150	C	180	C	210	D	240	A	270	B	300	B

\* Cancelled Question(s) Revised Answer(s) is(are) Highlighted

# Gujarat Public Service Commission

Assistant Engineer (Civil), Narmada, Water Resources, Water Supply and Kalpsar Department Class-II,  
Date :-30-12-2018 (AGL)

Advt. No. 38/ 2018-19 P.T.

**Series : B**

FINAL ANSWER KEY For Question No. 001 - 300 is declared as below

Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer
1	C	31	C	61	B	91	B	121	C	151	A	181	D	211	A	241	C	271	C
2	C	32	A	62	A	92	D	122	B	152	D	182	B	212	B	242	D	272	D
3	B	33	D	63	C	93	B	123	A	153	B	183	B	213	B	243	C	273	C
4	D	34	B	64	D	94	D	124	D	154	A	184	A	214	C	244	B	274	D
5	C	35	A	65	D	95	B	125	C	155	D	185	A	215	A	245	B	275	A
6	D	36	C	66	C	96	C	126	A	156	A	186	D	216	A	246	C	276	D
7	A	37	C	67	B	97	B	127	B	157	A	187	A	217	C	247	C	277	C
8	C	38	*	68	C	98	B	128	A	158	C	188	A	218	B	248	B	278	D
9	B	39	A	69	B	99	A	129	C	159	C	189	D	219	C	249	C	279	C
10	A	40	B	70	C	100	B	130	B	160	B	190	C	220	A	250	A	280	C
11	D	41	A	71	B	101	C	131	D	161	A	191	C	221	D	251	C	281	B
12	B	42	D	72	D	102	A	132	D	162	A	192	*	222	C	252	B	282	D
13	B	43	D	73	C	103	B	133	B	163	B	193	A	223	A	253	B	283	B
14	A	44	C	74	A	104	D	134	D	164	C	194	D	224	B	254	A	284	B
15	B	45	A	75	D	105	C	135	B	165	A	195	A	225	B	255	D	285	C
16	A	46	C	76	B	106	D	136	C	166	C	196	C	226	B	256	B	286	B
17	B	47	C	77	C	107	C	137	A	167	C	197	B	227	C	257	A	287	C
18	B	48	*	78	B	108	D	138	D	168	C	198	B	228	C	258	B	288	B
19	B	49	B	79	C	109	A	139	C	169	B	199	A	229	D	259	C	289	C
20	D	50	D	80	C	110	B	140	C	170	A	200	C	230	D	260	B	290	B
21	A	51	C	81	C	111	C	141	C	171	B	201	B	231	D	261	B	291	A
22	B	52	B	82	B	112	C	142	B	172	C	202	A	232	D	262	C	292	A
23	B	53	B	83	C	113	D	143	B	173	C	203	A	233	C	263	C	293	B
24	A	54	D	84	*	114	A	144	A	174	D	204	*	234	D	264	D	294	C
25	A	55	D	85	D	115	A	145	C	175	C	205	A	235	D	265	A	295	B
26	D	56	B	86	A	116	B	146	A	176	D	206	A	236	C	266	D	296	A
27	A	57	C	87	D	117	B	147	A	177	C	207	A	237	B	267	B	297	B
28	D	58	B	88	D	118	A	148	C	178	C	208	A	238	A	268	B	298	C
29	C	59	C	89	B	119	B	149	C	179	C	209	C	239	C	269	A	299	D
30	D	60	A	90	B	120	B	150	B	180	D	210	B	240	C	270	D	300	C

\* Cancelled Question(s) Revised Answer(s) is(are) Highlighted

# Gujarat Public Service Commission

Assistant Engineer (Civil), Narmada, Water Resources, Water Supply and Kalpsar Department Class-II, Advt. No. 38/ 2018-19 P.T.

Date :-30-12-2018 (AGL)

**Series : C**

FINAL ANSWER KEY For Question No. 001 - 300 is declared as below

Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer
1	A	31	C	61	B	91	D	121	B	151	C	181	D	211	B	241	B	271	B
2	D	32	B	62	D	92	B	122	C	152	B	182	D	212	D	242	C	272	A
3	D	33	B	63	B	93	B	123	C	153	A	183	B	213	B	243	C	273	A
4	C	34	D	64	D	94	A	124	D	154	D	184	D	214	B	244	D	274	*
5	A	35	D	65	B	95	B	125	C	155	C	185	B	215	C	245	A	275	A
6	C	36	B	66	C	96	A	126	D	156	A	186	C	216	B	246	D	276	A
7	C	37	C	67	B	97	B	127	C	157	B	187	A	217	C	247	B	277	A
8	*	38	B	68	B	98	B	128	C	158	A	188	D	218	B	248	B	278	A
9	B	39	C	69	A	99	B	129	C	159	C	189	C	219	C	249	A	279	C
10	D	40	A	70	B	100	D	130	D	160	B	190	C	220	B	250	D	280	B
11	C	41	B	71	C	101	C	131	A	161	C	191	C	221	C	251	D	281	D
12	B	42	A	72	C	102	B	132	D	162	*	192	C	222	D	252	C	282	D
13	C	43	C	73	B	103	B	133	B	163	A	193	D	223	C	253	A	283	C
14	*	44	D	74	D	104	A	134	A	164	D	194	A	224	D	254	B	284	D
15	D	45	D	75	C	105	C	135	D	165	A	195	A	225	A	255	B	285	D
16	A	46	C	76	D	106	A	136	A	166	C	196	B	226	D	256	B	286	C
17	D	47	B	77	A	107	A	137	A	167	B	197	B	227	C	257	C	287	B
18	D	48	C	78	C	108	C	138	C	168	B	198	A	228	D	258	C	288	A
19	B	49	B	79	B	109	C	139	C	169	A	199	B	229	C	259	D	289	C
20	B	50	C	80	A	110	B	140	B	170	C	200	B	230	C	260	D	290	C
21	B	51	A	81	C	111	D	141	A	171	C	201	C	231	C	261	A	291	A
22	D	52	B	82	A	112	B	142	A	172	A	202	D	232	B	262	A	292	B
23	C	53	B	83	D	113	B	143	B	173	B	203	C	233	B	263	B	293	B
24	A	54	A	84	B	114	A	144	C	174	D	204	B	234	A	264	C	294	C
25	D	55	A	85	A	115	A	145	A	175	C	205	B	235	D	265	B	295	A
26	B	56	D	86	C	116	D	146	C	176	D	206	C	236	B	266	A	296	A
27	C	57	A	87	C	117	A	147	C	177	C	207	C	237	A	267	B	297	C
28	B	58	D	88	*	118	A	148	C	178	D	208	B	238	B	268	C	298	B
29	C	59	C	89	A	119	D	149	B	179	A	209	C	239	C	269	D	299	C
30	C	60	D	90	B	120	C	150	A	180	B	210	A	240	B	270	C	300	A

\* Cancelled Question(s) Revised Answer(s) is(are) Highlighted

## Gujarat Public Service Commission

Assistant Engineer (Civil), Narmada, Water Resources, Water Supply and Kalpsar Department Class-II, Advt. No. 38/ 2018-19 P.T.  
Date :-30-12-2018 (AGL)

**Series : D**

FINAL ANSWER KEY For Question No. 001 - 300 is declared as below

Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer
1	C	31	D	61	A	91	A	121	C	151	A	181	B	211	B	241	C	271	B
2	A	32	B	62	B	92	D	122	*	152	A	182	C	212	A	242	B	272	D
3	D	33	B	63	B	93	D	123	A	153	B	183	C	213	A	243	B	273	B
4	B	34	A	64	A	94	C	124	D	154	C	184	D	214	*	244	A	274	B
5	A	35	B	65	A	95	A	125	A	155	A	185	C	215	A	245	D	275	C
6	C	36	A	66	D	96	C	126	C	156	C	186	D	216	A	246	B	276	B
7	C	37	B	67	A	97	C	127	B	157	C	187	C	217	A	247	A	277	C
8	*	38	B	68	D	98	*	128	B	158	C	188	C	218	A	248	B	278	B
9	A	39	B	69	C	99	B	129	A	159	B	189	C	219	C	249	C	279	C
10	B	40	D	70	D	100	D	130	C	160	A	190	D	220	B	250	B	280	B
11	C	41	C	71	C	101	D	131	C	161	C	191	C	221	A	251	B	281	C
12	C	42	B	72	B	102	D	132	C	162	B	192	B	222	A	252	C	282	D
13	B	43	B	73	C	103	B	133	D	163	A	193	B	223	B	253	C	283	C
14	D	44	D	74	*	104	D	134	A	164	D	194	A	224	C	254	D	284	D
15	C	45	D	75	D	105	B	135	A	165	C	195	C	225	B	255	A	285	A
16	D	46	B	76	A	106	C	136	B	166	A	196	A	226	A	256	D	286	D
17	A	47	C	77	D	107	A	137	B	167	B	197	A	227	B	257	B	287	C
18	C	48	B	78	D	108	D	138	A	168	A	198	C	228	C	258	B	288	D
19	B	49	C	79	B	109	C	139	B	169	C	199	C	229	D	259	A	289	C
20	A	50	A	80	B	110	C	140	B	170	B	200	B	230	C	260	D	290	C
21	B	51	B	81	B	111	C	141	A	171	D	201	D	231	A	261	D	291	C
22	D	52	A	82	D	112	A	142	D	172	B	202	D	232	B	262	C	292	D
23	B	53	C	83	C	113	B	143	B	173	B	203	C	233	B	263	A	293	C
24	D	54	D	84	A	114	D	144	A	174	A	204	D	234	C	264	B	294	B
25	B	55	D	85	D	115	C	145	D	175	A	205	D	235	A	265	B	295	B
26	C	56	C	86	B	116	D	146	A	176	D	206	C	236	A	266	B	296	C
27	B	57	B	87	C	117	C	147	A	177	A	207	B	237	C	267	C	297	C
28	B	58	C	88	B	118	D	148	C	178	A	208	A	238	B	268	C	298	B
29	A	59	B	89	C	119	A	149	C	179	D	209	C	239	C	269	D	299	C
30	B	60	C	90	C	120	B	150	B	180	C	210	C	240	A	270	D	300	A

\* Cancelled Question(s) Revised Answer(s) is(are) Highlighted