



# GUJARAT PUBLIC SERVICE COMMISSION

SECTOR 10-A, NEAR CHH-3 CIRCLE,  
CHH ROAD, GANDHINAGAR – 382010

No.:RCT-2023-110-R6

## DETAILED INTERVIEW PROGRAMME

NAME OF POST

**Superintendent of Fisheries , Class-2**

Advt No.

**66/2023-24**

### DETAILED INTERVIEW PROGRAMME CANDIDATEWISE

INTERVIEW NO.	ROLL NO.	INTERVIEW DATE	REPORTING TIME
E-1	101000009	24/04/2025	09:30 A.M.
E-2	101000015	24/04/2025	09:30 A.M.
E-3	101000029	24/04/2025	09:30 A.M.
E-4	101000032	24/04/2025	09:30 A.M.
E-5	101000034	24/04/2025	09:30 A.M.
E-6	101000037	24/04/2025	09:30 A.M.
E-7	101000038	24/04/2025	09:30 A.M.
E-8	101000049	24/04/2025	09:30 A.M.

#### Note:

All the candidates (including those who don't get physical interview call letters timely at their correspondence address due to some unavoidable circumstance) are requested to remain present **at 09:30 AM** at GPSC Bhavan with all the original requisite documents and one set of self-attested documents as per the provisions of advertisement.

Date: 19/04/2025

Place: Gandhinagar

Sd/-

(MAMTA SHAH)

DEPUTY SECRETARY

GUJARAT PUBLIC SERVICE COMMISSION