

Gujarat Public Service Commission

Junior Town Planner, Urban Development and Urban Housing Department, Class-II(Advt No. 34/2021-22) Exam Date:23-01-2022

BCZ

Final Answer Key for Question No. 01- 300 is declared as below

Series:M

Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer
1	B	31	D	61	C	91	A	121	D	151	D	181	C	211	D	241	B	271	B
2	C	32	A	62	A	92	B	122	C	152	A	182	D	212	D	242	A	272	A
3	B	33	C	63	D	93	B	123	A	153	A	183	D	213	B	243	C	273	A
4	A	34	D	64	B	94	B	124	C	154	A	184	A	214	A	244	C	274	B
5	C	35	*	65	C	95	C	125	D	155	D	185	C	215	A	245	B	275	A
6	C	36	A	66	B	96	A	126	A	156	B	186	B	216	B	246	B	276	A
7	B	37	C	67	C	97	C	127	A	157	A	187	B	217	D	247	B	277	C
8	B	38	*	68	C	98	C	128	C	158	B	188	C	218	A	248	A	278	B
9	*	39	A	69	D	99	B	129	A	159	C	189	A	219	D	249	B	279	C
10	A	40	B	70	A	100	A	130	A	160	D	190	B	220	A	250	C	280	B
11	D	41	A	71	D	101	D	131	D	161	A	191	C	221	C	251	D	281	A
12	C	42	C	72	B	102	D	132	B	162	B	192	A	222	D	252	B	282	A
13	D	43	D	73	A	103	A	133	*	163	D	193	B	223	A	253	D	283	A
14	B	44	D	74	B	104	B	134	C	164	D	194	B	224	B	254	A	284	B
15	C	45	A	75	A	105	C	135	D	165	A	195	A	225	D	255	A	285	B
16	B	46	C	76	B	106	D	136	B	166	A	196	D	226	D	256	C	286	D
17	A	47	D	77	C	107	A	137	A	167	D	197	B	227	A	257	A	287	C
18	C	48	A	78	B	108	D	138	D	168	A	198	A	228	*	258	B	288	*
19	A	49	B	79	A	109	A	139	A	169	A	199	B	229	D	259	D	289	C
20	A	50	D	80	B	110	A	140	D	170	B	200	D	230	B	260	B	290	B
21	B	51	D	81	C	111	A	141	D	171	C	201	B	231	C	261	A	291	B
22	*	52	A	82	A	112	D	142	B	172	A	202	B	232	A	262	A	292	D
23	B	53	C	83	C	113	B	143	C	173	A	203	C	233	C	263	D	293	A
24	C	54	C	84	A	114	D	144	C	174	C	204	C	234	B	264	A	294	C
25	A	55	D	85	D	115	D	145	C	175	D	205	C	235	A	265	*	295	A
26	D	56	D	86	C	116	B	146	C	176	A	206	D	236	D	266	D	296	A
27	B	57	C	87	A	117	B	147	C	177	D	207	B	237	A	267	A	297	B
28	A	58	B	88	C	118	C	148	C	178	C	208	D	238	A	268	*	298	D
29	D	59	A	89	B	119	A	149	C	179	B	209	A	239	B	269	B	299	B
30	C	60	D	90	D	120	C	150	A	180	B	210	B	240	A	270	C	300	B

* Cancelled Question(s)

Revised Answer(s) is(are) Highlighted

Gandhinagar

Date:06-07-2022

Gujarat Public Service Commission

Junior Town Planner, Urban Development and Urban Housing Department, Class-II(Advt No. 34/2021-22) Exam Date:23-01-2022

BCZ

Final Answer Key for Question No. 01- 300 is declared as below

Series:A

Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer
1	D	31	C	61	D	91	B	121	C	151	A	181	D	211	A	241	B	271	A
2	B	32	A	62	C	92	C	122	A	152	D	182	A	212	A	242	A	272	B
3	A	33	C	63	D	93	C	123	A	153	C	183	D	213	D	243	C	273	D
4	D	34	A	64	B	94	D	124	C	154	B	184	A	214	A	244	C	274	B
5	C	35	D	65	C	95	A	125	D	155	B	185	A	215	*	245	B	275	B
6	D	36	C	66	B	96	D	126	A	156	C	186	A	216	D	246	B	276	B
7	A	37	A	67	A	97	B	127	A	157	D	187	D	217	A	247	B	277	B
8	C	38	C	68	C	98	A	128	C	158	D	188	B	218	*	248	A	278	C
9	D	39	B	69	A	99	B	129	A	159	A	189	D	219	B	249	B	279	C
10	*	40	D	70	A	100	A	130	A	160	C	190	D	220	C	250	C	280	C
11	A	41	A	71	B	101	D	131	D	161	B	191	B	221	B	251	A	281	D
12	C	42	B	72	*	102	A	132	B	162	B	192	B	222	A	252	C	282	B
13	*	43	B	73	B	103	A	133	*	163	C	193	C	223	A	253	B	283	D
14	A	44	B	74	C	104	A	134	C	164	A	194	A	224	B	254	C	284	A
15	B	45	C	75	A	105	D	135	D	165	B	195	C	225	A	255	B	285	B
16	A	46	A	76	D	106	B	136	B	166	C	196	D	226	D	256	A	286	D
17	C	47	C	77	A	107	A	137	A	167	A	197	C	227	A	257	A	287	D
18	D	48	C	78	C	108	B	138	D	168	B	198	A	228	*	258	A	288	B
19	D	49	B	79	C	109	C	139	A	169	B	199	C	229	D	259	B	289	A
20	A	50	A	80	D	110	D	140	D	170	A	200	D	230	B	260	B	290	A
21	C	51	B	81	D	111	A	141	D	171	D	201	D	231	C	261	D	291	B
22	D	52	C	82	C	112	B	142	B	172	B	202	B	232	A	262	C	292	D
23	A	53	B	83	B	113	D	143	C	173	A	203	D	233	C	263	*	293	A
24	B	54	A	84	A	114	D	144	C	174	B	204	A	234	B	264	C	294	D
25	D	55	C	85	D	115	A	145	C	175	D	205	A	235	A	265	B	295	A
26	B	56	C	86	C	116	A	146	C	176	D	206	C	236	D	266	B	296	C
27	C	57	B	87	A	117	D	147	C	177	D	207	A	237	A	267	D	297	D
28	B	58	B	88	D	118	A	148	C	178	A	208	B	238	A	268	A	298	A
29	A	59	*	89	B	119	A	149	C	179	B	209	D	239	B	269	C	299	B
30	B	60	A	90	C	120	B	150	A	180	C	210	B	240	A	270	A	300	D

* Cancelled Question(s)

Revised Answer(s) is(are) Highlighted

Gandhinagar

Date:06-07-2022

Gujarat Public Service Commission

Junior Town Planner, Urban Development and Urban Housing Department, Class-II(Advt No. 34/2021-22) Exam Date:23-01-2022

BCZ

Final Answer Key for Question No. 01- 300 is declared as below

Series:B

Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer
1	B	31	D	61	A	91	A	121	D	151	D	181	D	211	D	241	B	271	B
2	C	32	C	62	C	92	B	122	B	152	A	182	B	212	C	242	D	272	A
3	B	33	B	63	*	93	B	123	A	153	A	183	*	213	*	243	A	273	A
4	A	34	A	64	A	94	B	124	B	154	A	184	C	214	C	244	D	274	B
5	C	35	D	65	B	95	C	125	D	155	D	185	D	215	B	245	A	275	A
6	C	36	C	66	A	96	A	126	D	156	B	186	B	216	B	246	C	276	D
7	B	37	A	67	C	97	C	127	D	157	A	187	A	217	D	247	D	277	A
8	B	38	D	68	D	98	C	128	A	158	B	188	D	218	A	248	A	278	*
9	*	39	B	69	D	99	B	129	B	159	C	189	A	219	C	249	B	279	D
10	A	40	C	70	A	100	A	130	C	160	D	190	D	220	A	250	D	280	B
11	D	41	B	71	C	101	A	131	D	161	A	191	D	221	A	251	D	281	C
12	C	42	C	72	D	102	D	132	A	162	B	192	B	222	B	252	B	282	A
13	D	43	C	73	A	103	C	133	D	163	D	193	C	223	D	253	D	283	C
14	B	44	D	74	B	104	B	134	A	164	D	194	C	224	B	254	A	284	B
15	C	45	A	75	D	105	B	135	A	165	A	195	C	225	B	255	A	285	A
16	B	46	D	76	B	106	C	136	A	166	A	196	C	226	B	256	C	286	D
17	A	47	B	77	C	107	D	137	D	167	D	197	C	227	B	257	A	287	A
18	C	48	A	78	B	108	D	138	B	168	A	198	C	228	C	258	B	288	A
19	A	49	B	79	A	109	A	139	D	169	A	199	C	229	C	259	D	289	B
20	A	50	A	80	B	110	C	140	D	170	B	200	A	230	C	260	B	290	A
21	B	51	D	81	C	111	B	141	B	171	C	201	A	231	D	261	A	291	B
22	*	52	B	82	A	112	B	142	B	172	A	202	C	232	B	262	A	292	A
23	B	53	A	83	C	113	C	143	C	173	A	203	B	233	D	263	D	293	C
24	C	54	D	84	A	114	A	144	A	174	C	204	C	234	A	264	A	294	C
25	A	55	C	85	D	115	B	145	C	175	D	205	B	235	B	265	*	295	B
26	D	56	D	86	C	116	C	146	D	176	A	206	A	236	D	266	D	296	B
27	A	57	A	87	A	117	A	147	C	177	A	207	A	237	D	267	A	297	B
28	C	58	C	88	C	118	B	148	A	178	C	208	A	238	B	268	*	298	A
29	C	59	D	89	B	119	B	149	C	179	A	209	B	239	A	269	B	299	B
30	D	60	*	90	D	120	A	150	D	180	A	210	B	240	A	270	C	300	C

* Cancelled Question(s)

Revised Answer(s) is(are) Highlighted

Gandhinagar

Date:06-07-2022

Gujarat Public Service Commission

Junior Town Planner, Urban Development and Urban Housing Department, Class-II(Advt No. 34/2021-22) Exam Date:23-01-2022

BCZ

Final Answer Key for Question No. 01- 300 is declared as below

Series:C

Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer
1	D	31	D	61	C	91	B	121	D	151	A	181	C	211	D	241	D	271	B
2	A	32	A	62	A	92	A	122	C	152	A	182	D	212	D	242	A	272	B
3	C	33	C	63	C	93	C	123	A	153	C	183	D	213	B	243	*	273	A
4	C	34	D	64	B	94	A	124	C	154	A	184	A	214	A	244	B	274	B
5	D	35	*	65	D	95	A	125	D	155	A	185	C	215	A	245	C	275	C
6	D	36	A	66	A	96	B	126	D	156	D	186	B	216	B	246	B	276	A
7	C	37	C	67	B	97	*	127	A	157	B	187	B	217	D	247	A	277	C
8	B	38	*	68	B	98	B	128	A	158	*	188	C	218	A	248	A	278	B
9	A	39	A	69	B	99	C	129	A	159	C	189	A	219	D	249	B	279	C
10	D	40	B	70	C	100	A	130	D	160	D	190	B	220	A	250	A	280	B
11	C	41	A	71	A	101	D	131	B	161	B	191	C	221	C	251	D	281	A
12	A	42	C	72	C	102	D	132	A	162	A	192	A	222	D	252	A	282	A
13	D	43	D	73	C	103	A	133	B	163	D	193	B	223	A	253	*	283	A
14	B	44	D	74	B	104	B	134	C	164	A	194	B	224	B	254	D	284	B
15	C	45	A	75	A	105	C	135	D	165	D	195	A	225	D	255	B	285	B
16	B	46	C	76	B	106	D	136	A	166	D	196	D	226	D	256	C	286	D
17	C	47	D	77	C	107	A	137	B	167	B	197	B	227	B	257	A	287	C
18	C	48	A	78	B	108	D	138	D	168	C	198	A	228	D	258	C	288	*
19	D	49	B	79	A	109	A	139	D	169	C	199	B	229	A	259	B	289	C
20	A	50	D	80	C	110	A	140	A	170	C	200	D	230	A	260	A	290	B
21	D	51	B	81	C	111	A	141	A	171	C	201	B	231	C	261	D	291	B
22	B	52	C	82	B	112	D	142	D	172	C	202	B	232	A	262	A	292	D
23	A	53	B	83	B	113	B	143	A	173	C	203	C	233	B	263	A	293	A
24	B	54	A	84	*	114	D	144	A	174	C	204	C	234	D	264	B	294	C
25	A	55	B	85	A	115	D	145	B	175	A	205	C	235	B	265	A	295	A
26	D	56	C	86	D	116	B	146	C	176	A	206	D	236	A	266	B	296	A
27	B	57	A	87	C	117	B	147	A	177	D	207	B	237	A	267	A	297	B
28	A	58	C	88	D	118	C	148	A	178	C	208	D	238	D	268	C	298	D
29	D	59	A	89	B	119	A	149	C	179	B	209	A	239	A	269	C	299	B
30	C	60	D	90	C	120	C	150	D	180	B	210	B	240	*	270	B	300	B

* Cancelled Question(s)

Revised Answer(s) is(are) Highlighted

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Gujarat Public Service Commission

Junior Town Planner, Urban Development and Urban Housing Department, Class-II(Advt No. 34/2021-22) Exam Date:23-01-2022

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Final Answer Key for Question No. 01- 300 is declared as below

Series:D

Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer
1	B	31	C	61	C	91	A	121	C	151	D	181	B	211	D	241	B	271	C
2	C	32	B	62	A	92	C	122	C	152	D	182	A	212	A	242	D	272	D
3	B	33	B	63	D	93	D	123	C	153	A	183	B	213	A	243	A	273	A
4	A	34	*	64	B	94	D	124	C	154	B	184	C	214	B	244	C	274	B
5	B	35	A	65	C	95	A	125	A	155	C	185	D	215	A	245	A	275	D
6	C	36	D	66	B	96	C	126	A	156	D	186	A	216	B	246	A	276	D
7	A	37	C	67	C	97	D	127	D	157	A	187	B	217	A	247	B	277	B
8	C	38	D	68	C	98	A	128	C	158	D	188	D	218	C	248	D	278	D
9	A	39	B	69	D	99	B	129	B	159	A	189	D	219	C	249	B	279	A
10	D	40	C	70	A	100	D	130	B	160	A	190	A	220	B	250	B	280	A
11	C	41	B	71	D	101	A	131	C	161	A	191	A	221	B	251	B	281	C
12	A	42	A	72	B	102	A	132	D	162	D	192	D	222	B	252	B	282	A
13	C	43	C	73	A	103	C	133	D	163	B	193	A	223	A	253	C	283	B
14	B	44	A	74	B	104	A	134	A	164	D	194	A	224	B	254	C	284	D
15	D	45	A	75	A	105	A	135	C	165	D	195	B	225	C	255	C	285	B
16	A	46	B	76	D	106	D	136	B	166	B	196	C	226	A	256	D	286	A
17	B	47	*	77	B	107	B	137	B	167	B	197	A	227	C	257	B	287	A
18	B	48	B	78	A	108	*	138	C	168	C	198	A	228	B	258	D	288	D
19	B	49	C	79	D	109	C	139	A	169	A	199	C	229	C	259	A	289	A
20	C	50	A	80	C	110	D	140	B	170	C	200	D	230	B	260	B	290	*
21	A	51	D	81	D	111	B	141	C	171	D	201	D	231	A	261	D	291	D
22	C	52	A	82	A	112	A	142	A	172	C	202	A	232	A	262	D	292	A
23	C	53	C	83	C	113	D	143	B	173	A	203	*	233	A	263	B	293	*
24	B	54	C	84	D	114	A	144	B	174	C	204	D	234	B	264	A	294	B
25	A	55	D	85	*	115	D	145	A	175	D	205	B	235	B	265	A	295	C
26	B	56	D	86	A	116	D	146	D	176	D	206	C	236	D	266	B	296	B
27	C	57	C	87	C	117	B	147	B	177	A	207	A	237	C	267	D	297	A
28	B	58	B	88	*	118	C	148	A	178	A	208	C	238	*	268	A	298	A
29	A	59	A	89	A	119	C	149	B	179	A	209	B	239	C	269	D	299	B
30	C	60	D	90	B	120	C	150	D	180	D	210	A	240	B	270	A	300	A

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